PATENT

Attorney Docket No.: 9D-DW-19831

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| _ | Amendment ner for Patents 150 | |
|-------------|---------------------------------------|---|
| For: | DISHWASHER LIQUID DELIVERY SYSTEMS | • • • |
| Filed: | June 23, 2003 | : DAMINION SUMSON, I TURNO D. |
| Serial No.: | 10/601,612 | : Group No.: 1792: Examiner: Stinson, Frankie L. |
| Applicant: | Carrie L. McIntyre et al. | : : |

TRANSMITTAL

Transmitted herewith is:
 Amendment Transmittal (3 pgs.)
 Amendment in response to the Office Action dated January 02, 2008 (10 pages)

STATUS

| 2. | Applicant | t |
|----|------------------------|-------------------------------|
| | | claims small entity status. |
| | $\overline{\boxtimes}$ | is other than a small entity. |

Alexandria, VA 22313-1450

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

(a) X Applicant petitions for an extension of time under 37 C.F.R. 1.136 (Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

| Extension for response within: | | Other than small entity Fee | | | Small entity Fee (if applicable) | | |
|--------------------------------|--------------|-----------------------------|-------|----|----------------------------------|--|--|
| X | first month | \$ 120 | 0.00 | \$ | 60.00 | | |
| | second month | \$ 466 | 0.00 | \$ | 230.00 | | |
| | third month | \$ 1,0 | 50.00 | \$ | 525.00 | | |
| | fourth month | \$1,640 | 0.00 | \$ | 820.00 | | |

| fifth month | \$2,230.00 | \$1,115.00 | | | | |
|---|---------------------------|------------------|--|--|--|--|
| | Fee: | \$120.00 | | | | |
| If an additional extension of time is required, please consider this a petition therefor. | | | | | | |
| (Check and complete the next item, if applicable) | | | | | | |
| An extension of months has already been secured. The fee paid therefor \$ is deducted from the total fee due for the total months of extension now requested. | | | | | | |
| Extension fee due with this request \$ | | | | | | |
| OR | | | | | | |
| (b) — Applicant believes that no exconditional petition is being applicant has inadvertently of time. | g made to provide for the | possibility that | | | | |

FEE FOR CLAIMS

| | (Col. 1) | | (Col. 2) | (Col. 3) | SMALL ENTITY | | OTHER THAN SMALL ENTITY | |
|------|-------------|---|-----------|---------------------------------------|------------------|---------------------------------------|-------------------------|-------------------------|
| | REMA AF | AIMS AINING TER DMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | ADDITIONAL. RATE FEE | OR | ADDITIONAL RATE FEE |
| DTAL | | | MINUS | | = | x \$25.00 = \$ | | x \$50.00 = \$ |
| DEP. | | | MINUS | | = | x \$100.00 = \$ | | x \$200.00 = \$ |
| | FIRS | F PRESEN | TATION OF | MULTIPLE DEP. (| CLAIM | + \$180.00 = \$ | | + \$360.00 = \$ |
| | | | | | | TOTAL ADDITIONAL FEE \$ | OR | TOTAL ADDITIONAL FEE \$ |
| | (a) | \boxtimes | No add | itional fee for | r Claims is | required | | |
| | | | | | OR | | | |
| | (b) | | Total ac | dditional fee | for claims | required \$ | | |
| | | | | FEE 1 | PAYMEN' | T | | |
| 5. | | Attached is a check in the sum of \$ | | | | | | |
| | \boxtimes | _ | _ | t Account No this transmit | | the sum of \$ <u>120.00</u> ed. | | |
| | | | | FEE D | EFICIEN | CY | | |
| 6. | \boxtimes | If any additional extension and/or fee is required, charge Deposit Account No. 01-2384. | | | | | | |
| | | | | A | ND/OR | | | |
| | \boxtimes | If any 2384. | addition | al fee for clai | ms is requi | ired, charge Deposi | t Acc | ount No. 01- |
| 7. | | Other: | | | | | | |
| | | | | | | Fiet. Krischke | | |
| | | | | | | T. Krischke | 0 | |
| | | | | | _ | gistration No. 42,769 MSTRONG TEAS | | E LLP |
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